

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Climate Crisis

Subcommittee: N/A

Hearing Date: October 17, 2019

Hearing Title :

Solving the Climate Crisis: Cleaner, Stronger Buildings

Witness Name: Anica Landreneau

Position/Title: Senior Principal

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Hellmuth, Obata & Kassabaum, P.C. (HOK)

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

None. HOK is a large international design, architecture, engineering, and planning firm that bids on a large number of projects, including projects for governmental entities in the US and internationally. It is difficult to state with certainty the status of HOK's proposals and current projects but, to the best of my knowledge, no entity or affiliate of HOK has received any federal grant or contract related to the subject matter of my testimony within the current calendar year or the previous two calendar years.

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

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